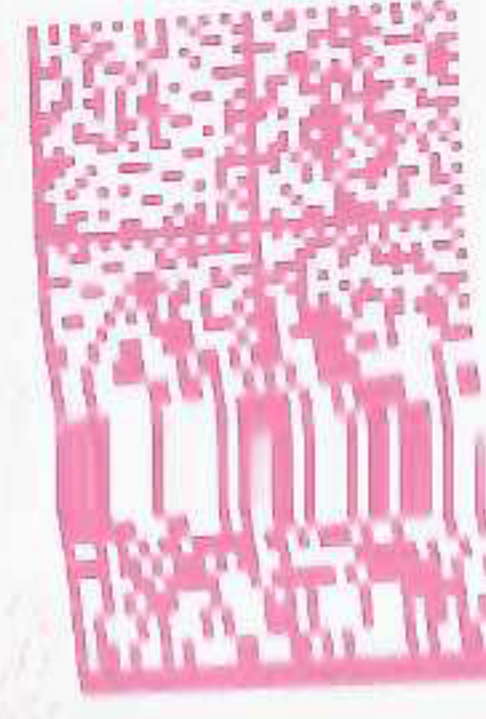


Phone No:
Sold To/Issued To:
Mangi Vijay
For Whom/Proof:
Self

भारत INDIA
INDIA NON JUDICIAL
F. PARAMESHWAR REDDY
H.No 1-4-147E
MAHABUBNAGAR DISTRICT
MAHABUBNAGAR
TELANGANA
सत्यमेव जयते
भारतीय गैर न्यायिक



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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER TO LEGISLATIVE COUNSEL OF THE HOUSE) FROM MAHABUBNAGAR CONSTITUENCY (NAME OF THE CO

PART A

I, **Mangi Vijay** ** son/daughter/ wife of **Savaraiah Mangi**, Aged 48 years, resident of H-No.6-109, Bijinapally Nagarkurnool Dist., Telangana State, (mention full postal address), a candidate at the above election so here and state on oath as under.



(1) I am a candidate set up by INDEPENDENT

(** name of the political party)/**am contesting as an Independent candidate.

(**strike out whichever is not applicable)

(2) My name is enrolled in Nagarkunool constituency (Name of the Constituency and the state), at Serial No. 587 in Part No. 52

(3).My contact telephone number(s) is/are 9885980567 and my e-mail id (if any) is NO - N/A - and my social media account(s) (if any) is/are

(i) face book

(ii). Whatsup

(iii) Messages

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl.No.	Names	PAN	The financial year for which the last income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 st march)	
1	Mangi Vijay	AJAPV8213H	Not applicable	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
2	Spouse Mangi Sujatha	EVBPS7967E	Nil	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
3	HUF (if Candidate is Karta / Coparcener)	N/A	N/A	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
4	Dependent 1 Mangi Dayana Stephi	NJMPS6272N	Nil	(i)	Not applicable
				(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable
5	Dependent 2 Mangi Dayana Stephi	DNZPS5760L	Nil	(i)	Not applicable
				(ii)	Not applicable

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Appointed by Govt. of
H.No. 1-10-38, Shashab G
Mahabubnagar-509001
Cell No. 99 99 99 99

				(iv)	Not applicable
				(v)	Not applicable
6	Dependent 3			(i)	Not applicable
	N/A	N/A	N/A	(ii)	Not applicable
				(iii)	Not applicable
				(iv)	Not applicable
				(v)	Not applicable

Note: It is mandatory for PAN (AJAPV8213H) holder to mention PAN and in case of no PAN. It should be clearly stated No PAN allotted.

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me : N/A

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NIL		N/A
(b)	Case No. with Name of the court	NIL		N/A
(c)	Section(s) concerned Acts/ Codes involved (give no. of the section, e.g sectionof IPC, etc.)	NIL		N/A
(d)	Brief description of offence	NIL	NIL	N/A
(e)	Whether charges have been framed (mention YES or No.)	NIL	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	N/A	N/A
(g)	Whether Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	-No -	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: N/A

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below

SYED FAQUIMUDDIN
 B.COM., LL.B. (SRI)
 ADVOCATE & N.D.
 Appointed by GOVT. of TS
 H.No: 1-10-38, Shashab Gully
 Mahabubnagar-509001 (T.S)
 Cell No: 9849177932

Table

(a)	Case No.	Not applicable	Not applicable	Not applicable
(b)	Name of the Court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the section, e.g sectionof IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	Whether any Appeal has been filed against conviction order (mention YES Or No	Not applicable	Not applicable	Not applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable	Not applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e, the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the starts (movable and immovable etc) of myself my spouse and all dependents

A. Details of movable assets.

- Note: 1. Assets in joint came indicating the extent of joint ownership will also have to be given
- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme. Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the sure of me of offshore assets

Explanation : For the purpose of this Form, the expression "offshore assets" includes details of all deposits ne investments in Foreign hanks and any other body or institution abroad, and details of all assets and liabilities in foreign countries:

S.No.	Description	Self	Spouse	HUF	Depende nt -1	Depende nt -2	Depend ent -3
(i)	Cash in hand	1,00,000	1,00,000	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bark accounts (FDRs Term Depositing and all other types of deposits including saving accounts). Deposits with Financial Institutions. Non Banking Financial Companies and Cooperative societies und the amount in each such deposit.	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Details of investment in Bonds. Debentures/Shares and units	N/A	N/A	N/A	N/A	N/A	N/A

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 H.No. 1-10-38, Shadpur, J.S.
 Cell No: 9849177932

	companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in Saving NSS. Postal Saving Insurance Policies investment and in any Financial instruments in Post office or Insurance Company and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given in any person company. Trust etc and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles Aircrafts / Yachts/ Ships (Details of Make Registration number etc., year of purchase and amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Jewellery bullion and valuable things(s) (give details of weight and value)	10 gm 30,000	60 gm 1,80,000	N/A	N/A	N/A	N/A
(viii)	Any other assets such as value of claims / interest	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Grass Total value	1,30,000	2,80,000	N/A	N/A	N/A	N/A

B. Details of Immovable assets

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have in be indicated

Note: 2 Each land or building or apartment should be mentioned separately in this format



Note : 3 Details should include the interest in of ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land	N/A	N/A	N/A	N/A	N/A	N/A
	Location(s) Survey number(s)						
	Area (total measurement in acres)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development, construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	Non-Agricultural Land	N/A	N/A	N/A	N/A	N/A	N/A
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
(iii)	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
	Commercial Buildings						
	including apartments) Location(s) Survey number(s)						
	Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case acquired property	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) purchase at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A

	Any Investment on the property by way of development, construction etc.,	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	70x42	N/A	N/A	N/A	N/A	N/A
	Area (Total measurement in sq ft)	N/A	N/A	N/A	N/A	N/A	N/A
	Built up Area (Total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
	Whether inherited property (Yes or No.)	N/A	N/A	N/A	N/A	N/A	N/A
	Date of purchase in case of self-acquired property.	N/A	N/A	N/A	N/A	N/A	N/A
	Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
	Any Investment on the land by way of development; construction etc	N/A	N/A	N/A	N/A	N/A	N/A
	Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Total of current market value of (i) to (v) above	40,00,000	N/A	N/A	N/A	N/A	N/A

(8) I give herein the details of liabilities / dues to public financial institutions and government.

(Note: Please are separate details it name of bank. Institution, entity or individual and amount before each item)

S.No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/Financial Institution(s) Name of bank financial institution, amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Loan or Dues to any other individuals / entity other than mentioned above. Name(s), amount outstanding, nature of loan	N/A	N/A	N/A	N/A	N/A	N/A
	Any other liability	N/A	N/A	N/A	N/A	N/A	N/A
	Grand total of liabilities	N/A	N/A	N/A	N/A	N/A	N/A
(ii)	Government Dues : Dues to department dealing with Government accommodation. No 	<p>A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:</p> <p>(i) The address of the Government accommodationNo.....No.....No</p> <p>(ii) There is no dues payable in respect of above Government accommodation towards:-</p> <p>(a) rent :</p> <p>(b) electricity charges:</p> <p>(c) water charges and:</p> <p>(d) telephone (date) charges as on(date)</p>					<p>YES / NO (Pl. tick the appropriate alternative)</p> <p>No</p>
	<p></p> <p>SYED FAOZRUDDIN B.Com., L.B. ADVOCATE & NOTARY Appointed by Govt. of No:1-10-38, Shashab Gutter Mahabubnagar-509001 (T.S) Cell No: 9849177932</p>						

		[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]					
		Note:- 'No Dues Certificate from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.					
(iii)	Dues of department dealing with Government transport (including aircrafts and helicopters)	No	No	No	No	No	No
		Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iv)	Income tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(v)	GST dues	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Municipal / property tax dues	N/A	N/A	N/A	N/A	N/A	N/A
(vii)	Any other dues	N/A	N/A	N/A	N/A	N/A	N/A
(viii)	Grand total of all government dues	N/A	N/A	N/A	N/A	N/A	N/A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N/A	N/A	N/A	N/A	N/A	N/A

(9) Details of profession or occupation:

(a) Self : MPTC-2, Bijinapally Village & Mandal, Nagarkurnool Dist.,

(b) Spouse: Housewife,

(9A) Details of source(s) of income:

(a) Self : House rent

(b) Spouse : Nil

(c) Source of income, if any, of dependents : Nil

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate : Nil

(b) details of contracts entered into by spouse : Nil

(c) details of contracts entered into by dependents : Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : Nil


(e) details of contracts, entered into by Partnership Firms in which candidate spouse or dependents are partners : Nil

(f) details of contracts, entered into by private companies in which candidate on spouse or dependents have share : Nil

(10) My educational qualification is as under:

S.S:C , ZPHS Lattupally, Bijinapally Mandal, Nagarkurnool Dist.,

(Give details of highest School / University education mentioning the full form of the certificate diploma / degree course, name of the School College/University and the year in which the course was completed.)

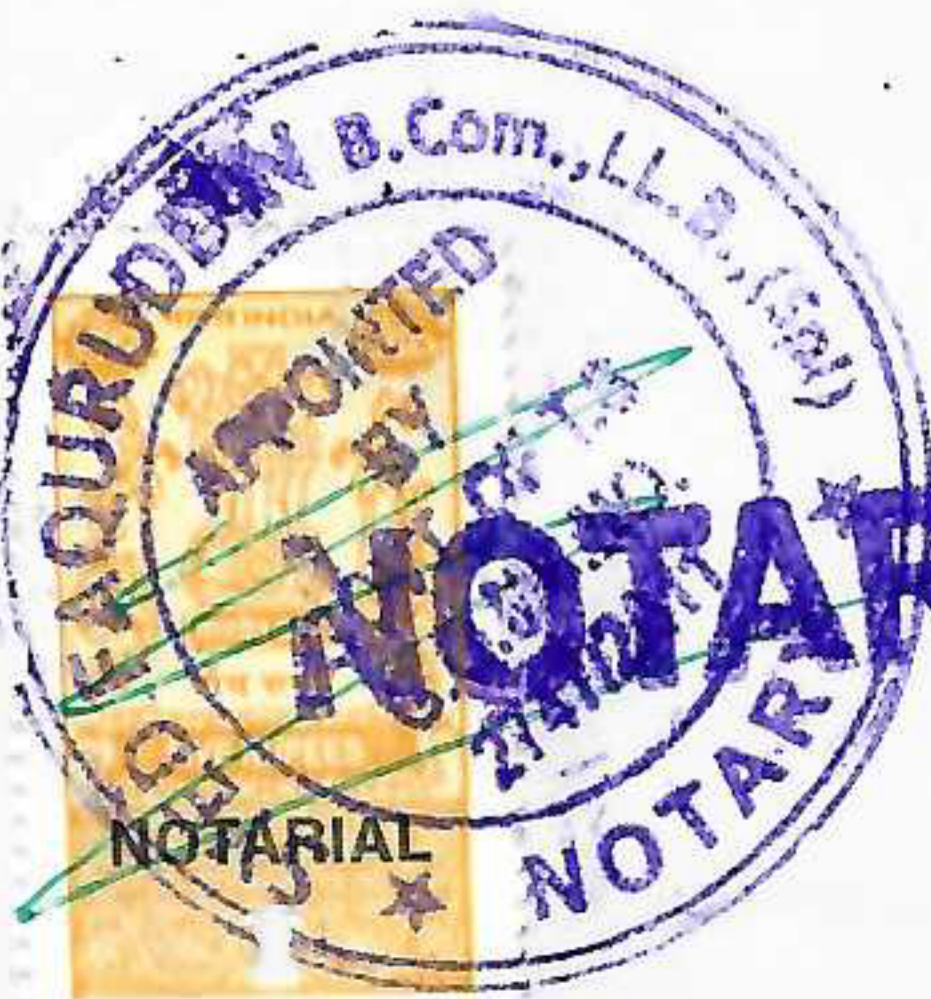

VED. EAO. RUDIN
 B.Com., L.L.B., (Spl)
 ADVOCATE & NOTARY
 Appointed by Govt. of T.S
 I.No:1-10-38, Shashab Gutta
 Mahabubnagar-509001 (T.S)
 Cell No: 9849177932

PART -B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

1	Name of the candidate		Sh./Smt./Kum. Mangi Vijay				
2	Full postal address		H.No.6-109, Bijinapally Village & Mandal, Nagarkurnool Dist., TS				
3	Number and name of the constituency and state		Mahabubnagar T.S.,				
4	Name of the political party which set up the candidate (otherwise write independent)		Independent				
5	Total number of pending criminal cases		Nil				
6	Total number of cases in which convicted		Not applicable				
7		PAN of	Year for which last income Tax Return filed			Total Income Shown	
	(a) Candidate	AJAPV8213H	N/A	N/A	N/A	N/A	N/A
	(b) Spouse	EVBPS7967E	N/A	N/A	N/A	N/A	N/A
	(c) HUF	N/A	N/A	N/A	N/A	N/A	N/A
	(d) Dependent	NJMPS6272N	N/A	N/A	N/A	N/A	N/A
8	Details of Assets and liabilities (including offshore assets) in rupees						
		Description	Self	Spouse	HUF	Dependent-1	Dependent-1
	A		N/A	N/A	N/A	N/A	N/A
	B		N/A	N/A	N/A	N/A	N/A
	I	N/A	N/A	N/A	N/A	N/A	N/A
	II	Development / construction cost of immovable property after purchase (if applicable)	N/A	N/A	N/A	N/A	N/A
	II	Approximate current market price	N/A	N/A	N/A	N/A	N/A
		(a) Self acquired assets (total value)					
		(b) Inherited assets (total value)					
9	Liabilities						
		Government dues (total)	N/A	N/A	Nil	Nil	Nil
		Loans from Bank, Financial Institutions and others (Total)	N/A	N/A	Nil	Nil	Nil
10	Liabilities that are under dispute						
	(i)	Government dues (total)	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (total)	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification : (Give details of highest school / university education mentioning the full form of the certificate / diploma / degree course, name of the school / college / university and the year in which the course was completed.)						

S.S.C



Entered In Register
Page No. 2 S.No. 200

84/03/2024

ADVOCATE & NOTARY
Appointed by Govt. of T.S
1.No:1-10-38, Shashab Gutta
Mahabubnagar-509001 (T.S)
Cell No: 9849177932

VERIFICATION

1. The deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that.
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above
- (b) 1. my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified: 5-03-2024 at Mahabubnagar, the ...5...day of March, 2024

Note: 1 Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3 All columns should be filled up and no column to be left blank If there is no information to furnish in respect of any item. either "Nil" or "Not applicable", as the case may be should be mentioned.

Note 4. The affidavit should be either typed or written legibly and neatly.

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



Entered in Register

Page No. 2 SI.No. 2

04/3/2024

ATTEST

SYED FAQURUDDIN

B.Com., LL.B., (Spl)

ADVOCATE & NOTARY

Appointed by Govt. of T.S

(No:1-10-38, Shashab Gulla

Mahabubnagar-509001 (T.S)

Cell No: 9849177992